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|  **MARINE HIVE LTD**(License Num: MLA098, ISO: 9001:2015 & MLC 2006 Certified) | Revision No:  | 001  |
| Page: | Page 1 of 4 |
| Form No: | MHL-F-10 |
| **Address** | Asset Casa Serena, Flat-A2(Second Floor), House-25, Garib-E-Newaz Avenue, Sector-11, Uttara Model Town, Dhaka-1230; Phone: (+88) 02 58953384 |
| **Email** | **crewing@marinehive.com** | **Website** | **www.marinehive.com** |

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 Photo

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| **Application for Employment** |

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| **1** |  | **Position REGISTRATION NO** |
|  |
|  |  | **Position applied for:** |  |
|  |  | **Are you willing to accept any other positions?** |  |
|  |  | **If YES, which positions would you consider?** |  |
|  |  | **Readiness From** |  |

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| **2****2** |  | **Personal details** |
|  |  |  |
| **Full Name:**  |  |  **Sur Name:**  |  |
|  **Date & Place of Birth:**  |  |  **Nationality:** BANGLADESHI |  **Marital Status:** SINGLE |
|  **Height(cm):**  |  **Weight(kg):**  |  **Safety Shoe:**  |  **Boiler Suit:** |
| **Mailing Address:** |  **Post Code:**   |
|   **:** +88  |  **:** +88  |  **Email:**  |  146px-Skype_logo**:**  |

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| **3** |  | **Education Background** |
|  |  |  | **Name of Institute** | **From Year** | **To Year** | **Highest Qualification Attained** |
|  |  | **School** |  |  |  |  |
|  |  | **College** |  |  |  |  |
|  |  | **Pre Sea Training** |  |  |  |  |
|  |  | **Other Qualifications**  |  |  |  |  |

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| **4** |  | **Identity documents** |
|  |
|  |  | **DOCUMENT** | **COUNTRY** | **NUMBER** | **ISSUE DATE** | **PLACE OF ISSUE** | **EXPIRY DATE** |
|  |  | **Passport:** |  |  |  |  |  |
|  |  | **Seaman’s book:** | **Bangladesh** |  |  |  |  |
|  |  | **Visa – US ‘C1/D’** | **YES / NO** |  |  |  |  |
|  |  | **Holding Australian MCV** | **YES / NO** |  |  |  |  |

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| **5** |  | **Family details**  |
|  |  |  |  |  |  |
|  |  | **Next Of Kin/Nominee**  | **Full Name:**  |  | **Sur Name:**  |  | **Relationship:** |  |
|  |  | **Address:** |  |
|  |  | **🖁 Hand Phone No.** |  |  **🕿Telephone No.** |  |
|  |  | Relation | **Name** | **P.O.B** | **D.O.B.** | **PPT NO.** | **D.O.I.** | **P.O.I.** | **D.O.E.** |
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| **6** |  | **National Certificate of Competency (Highest certificate of *competency held)***  |
|  |  |  |
|  |  | **Class/Grade** | **Issuing Country** | **Certificate No.** | **Date Issued** | **Place Issued** | **Valid Until** |
|  |  | **CLASS-** |  |  |  |   |  |
|  |  |  |  |  |  |  |  |

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| **6a** |  | **National Dangerous Cargo Endorsements** |
|  |  |  |
|  |  |  | **Endorsement Type** | **Certificate No.** | **Date Issued** | **Place Issued** | **Valid Until** |
|  |  | **Petroleum**  |  |  |  |  |  |
|  |  | **Liquefied Gas** |  |  |  |  |  |
|  |  | **Chemicals**  |  |  |  |  |  |

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| **7** |  | **Flag State Equivalent Certificates Of Competency issued by other countries *(Issued by countries other than in Section 6)*** |
|  |  |  |
|  |  | **Class** | **Issuing Country** | **Certificate No.** | **Date Issued** | **Place Issued** | **Valid Until** |
|  |  |  | **Liberia** |  |  |  |  |
|  |  |  | **Panama**  |  |  |  |  |
|  |  |  | **Bahamas** |  |  |  |  |

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| **7a** |  | **Flag State Equivalent Dangerous Cargo Endorsements *(Issued by countries other than in Section 6a)*** |
|  |  |  |
|  |  | **Country** | **Endorse Type/ Level** | **Certificate No.** | **Date Issued** | **Place Issued** | **Valid Until** |
|  |  | **Liberia** |  |  |  |  |  |
|  |  | **Marshall Islands** | Management |  |  |  |  |
|  |  | **Panama**  | Adv. Oil & Chemical |  |  |  |  |
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| **8** |  | **Certificates ( STCW and Value added)** |
|  |  |  |  |  |  |  |  |
|  |  | **Course** | **Institution** | **Place** | **Cert. No.** | **Issue Date****(DD/MM/YY)** | **Expiry Date****(DD/MM/YY)** |
|  |  | Personal Survival Techniques |  |  |  |  |  |
|  |  | Basic / Advance Fire Fighting |  |  |  |  |  |
|  |  | Fire Prevention And Fire Fighting |  |  |  |  |  |
|  |  | Elementary First AID |  |  |  |  |  |
|  |  | Basic Training For Oil and Chemical Tanker Cargo Operation  |  |  |  |  |  |
|  |  | Medical First Aid |  |  |  |  |  |
|  |  | Capt’s Medical Guide/ Medical Care |  |  |  |  |  |
|  |  | Proficiency in Survival Craft and rescue Boats other than First Rescue Boat-PSCRB |  |  |  |  |  |
|  |  | Personal Safety and Social responsibility |  |  |  |  |  |
|  |  | Ship Security Officer  |  |  |  |  |  |
|  |  | Tanker Familiarization (Oil,Chem,Gas) |  |  |  |  |  |
|  |  | Adv. Oil Tanker Course |  |  |  |  |  |
|  |  | Adv. Chemical Tanker Course |  |  |  |  |  |
|  |  | Bridge & Eng. Room Resource Mgmt |  |  |  |  |  |
|  |  | Shipboard Safety Officer |  |  |  |  |  |
|  |  | Marine Environment Protection |  |  |  |  |  |
|  |  | ISPS Code Familiarization |  |  |  |  |  |
|  |  | Automatic Radar Plotting Aid (ARPA) |  |  |  |  |  |
|  |  | Electronic Navigation System |  |  |  |  |  |
|  |  | Security Awareness Training (SAT) |  |  |  |  |  |
|  |  | Security Training for Seafarer with designated Security Duties |  |  |  |  |  |
|  |  | High Voltage Installation |  |  |  |  |  |
|  |  | Elect. Chart Display & Info System |  |  |  |  |  |
|  |  | ***OTHER RELEVANT COURSES*** |  |  |  |  |  |
|  |  | Rating as Able Seafarer Engine (III/5) |  |  |  |  |  |
|  |  | Rating as Able Seafarer Deck (II/5) |  |  |  |  |  |
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| **9****9** |  | **Record of previous service** |
|  |  | **(Please give a full record starting with the last vessel on which you served)** |

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| **VESSEL NAME** | **COMPANY** | **VESSEL TYPE** | **FLAG** | **DWT****(MT)** |  **GRT****(MT)** | **MAIN ENGINE** | **BHP /****(KW)** | **RANK** | **SIGN ON**  | **SIGN OFF**  | **SEATIME** | **Reason For Termination** |
| **Maker** | **Type** |
|  |  |  |  | **DD/MM/YYYY** | **DD/MM/YYYY** | **MM-DD** |  |
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| **10** |  | **For Engineers (Please provide Makers, Model & Capacity details)** |
|  |  |  |
|  |  | **Boilers** |  |
|  |
|  |  | **Generators** |  |
|  |
|  |  | **Cranes / Grabs**  |  |
|  |
|  |  | **Purifiers** |  |
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| **11** |  | **Sailing Experience: (Please advise PRESENT RANK EXPERIENCE on each type of vessel)** |
|  |  |  |
|  |  | **CONT/RFG (MM-DD)** | **G. CARGO (MM-DD)** | **BC/OBO/RR (MM-DD)** | **PCC/PCTC (MM-DD)** | **OIL/VLCC (MM-DD)** | **CHEMICAL (MM-DD)** | **PRODUCT (MM-DD)** | **LPG/LNG (MM-DD)** | **OTHERS (MM-DD)** | **TOTAL RANK EXPERIENCE** |
|  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |
|  |  | **LAST SALARY DRAWN**  |  | **EXPECTED SALARY** |  |

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| **12** |  | **References *(Please give the name and address of your current or immediate past employer)*** |
|  |  |  |
|  |  | **Company Name** |  |  |
|  |  | **Address** |  |  |
|  |  | **Contact Person / Designation** |  |  |
|  |  | **Contact Number/ E-Mail** |  |  |

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| **13** |  | **Miscellaneous ( *Please give the details of your FC account )*** |
|  |  |  |  |  |
|  |  | **Bank Name** |  | **Branch :** |  |
|  |  | **Account Name** |  |
|  |  | **Bank Address** |  |
|  |  | **Account No.** |  | **Swift / BIC Code** |  |

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| **14** |  | **Medical history** |
|  |  |  |
|  |  | **Have you ever signed off a ship due to medical reasons?**  | **Yes/No** |  |
|  |  | **Have you undergone any operation in the past?**  | **Yes/No** |  |
|  |  | **Have you consulted a doctor during the last 12 months for an illness/accident?**  | **Yes/No** |  |
|  |  | **Do you have any health or disability problems now?**  | **Yes/No** |  |

 **(If the answer is YES to any of the above, please give full details and attach a separate page if necessary)**

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| **15** |  | **Declaration** |
|  |  |  |
|  |  | **I hereby declare that the above particulars are true and authorize you to contact the referees listed above.** |

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| --- | --- | --- |
|  |  |  |
| **Name/Signature** | **Date** |